

November 14, 2008

MEETING NOTICE

TO: Property Management Committee

FROM: Rick Hall, Chairman

DATE: Thursday, November 20, 2008

TIME: 6:00 P.M.

PLACE: Suite 205, Historic Courthouse

PURPOSE: 1. Former Ag Center Building
2. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

cc: Commissioners
Ernest Burgess
Jim Cope
Becky Shelton
Lisa Nolen
Dow Smith
Steve Waldron
Brian Robertson
Amy Hardman
Lee Harris
Media